

ÍNDICE

- Abelardo, Pedro 31–32, 41, 53, 58, 62, 479
- accidentes 38–39, 66, 181–182, 185, 196–197, 199, 202–203, 214, 233, 256–257, 267, 270, 290, 378
- acomodación 537–538
- actualidad 52, 55, 60, 70, 74, 125, 201–203, 216, 264, 270, 281, 284–285, 291, 338, 348, 369–370, 372, 377–378, 380–382, 385, 389–392, 397–399, 417, 421, 434, 449, 487, 489–490, 496, 525–526
- Adams, Marylin McCord 23–24, 63, 68, 70, 72, 321, 333, 383, 408, 410, 487, 492
- Adams, Robert Merrihew 387
- Adams, Thomas 73, 106, 353–354, 536–537
- adecuación 187, 515
- ad extra* 10, 39, 50, 64, 67, 70–71, 73, 77, 84, 103, 122–123, 144, 198, 253, 264–267, 269, 272–273, 287–288, 292, 302, 304, 307, 326, 330–332, 340, 345–346, 376, 380–381, 401, 416–417, 420, 422, 427, 434, 445, 447–448, 450–451, 454, 458–459, 461, 464, 466, 470–472, 474–475, 477, 490, 500, 505, 508–509, 511, 513, 516–519, 522–523, 526, 536, 542, 544
- ad intra* 10, 37, 39, 69, 72, 103, 122–123, 201, 264, 267, 272–273, 292, 302, 326, 330, 340, 345–346, 353, 401, 405, 417, 419, 434, 445, 447–448, 470–472, 474, 505, 509, 511, 513, 519–520, 522, 536
- Adonai* 232, 235, 239–240, 248, 500
- adoración 119, 145, 211, 225–226, 258, 275–276, 283, 314, 459, 461, 465, 502, 547
- afectos negativos 515–516, 532, 540, 544
- Agustín 30, 33–35, 38, 43, 49, 51, 54, 117, 162, 179, 191, 212, 223, 254–255, 284, 286, 301, 316, 320, 329, 332, 339, 343, 405, 408–410, 435, 469, 476, 478, 482, 485, 494, 520, 526, 531
- Ainsworth, Henry 92, 168, 202, 214–215, 217, 235, 238–240, 243, 245–246, 297, 322, 324, 347–348, 517
- Alain de Lille 33, 39
- Alberto Magno 42–43, 47, 487
- Alejandro de Hales 31, 35, 42, 44, 47–48, 52–53, 56–57, 69–70, 197, 258, 274, 308, 423, 425
- Allix, Pierre 243
- Alsted, Johann Heinrich 102, 105, 116, 152–154, 180, 223, 377, 381, 383
- alta ortodoxia 8, 20, 103, 107, 109, 123–124, 126, 131, 178, 184–185, 205–206, 339, 395, 486
- Alting, Jacob 88–89, 145, 202, 204–205, 254, 267, 273, 332
- Ambrosio 34, 284, 514
- Ames, William 92, 95, 119, 145–146, 153, 163, 201, 223, 263–264, 269, 272–273, 276, 285, 295, 301, 303, 338, 346–347, 352, 356, 367–369, 372, 389, 411, 413, 416, 491, 511–512, 517, 519, 524
- amor voluntario 522–524
- Amyraut, Moisés 19, 105, 118, 123, 141, 144, 146, 192, 218, 224, 226, 241, 255–257, 259, 296, 302–303, 305–308, 313–315, 317, 322, 401–403, 414, 422–425, 428–430, 436, 439, 489
- analogía 52, 54, 59, 114, 182, 204–207, 229, 256, 265, 272, 274, 281, 305–306, 312, 314, 353–354, 417, 465, 512, 515–516
- analogía del ser 102
- analogia entis* 133, 194, 211
- analogia fidei* 363, 544
- ángel del Señor 243–244
- ángeles 77, 85, 150, 173, 186, 214, 221, 224, 232, 243–247, 252, 270–271, 275–278, 280, 283, 288, 296, 305, 318, 325, 339–342, 350, 357, 360–361, 365, 370–371, 409, 442, 462–464, 467, 475, 482, 486–487, 494, 503, 505, 507–510, 521, 524, 537
- Anotaciones de Westminster 106, 122, 346, 349, 364–365, 396, 470
- Anotaciones Holandesas 218, 241, 289, 325, 346–347, 349, 364–365, 396, 470, 496, 517, 541–543
- Anselmo de Canterbury 22, 30–34, 38–40, 42–45, 60, 110, 162, 223, 299, 320, 345, 486
- antitrinitarios 15, 20, 82, 100, 108, 155, 235, 258, 260
- antropomorfismo 82, 212, 261, 283, 418, 431
- antropomorfitas 279–280, 436
- antropopatismo 290, 514–515, 537
- apocatástasis 533
- apologética 43, 52, 100, 102, 130–131, 154–155, 177, 299
- Aquino, Tomás de 22–23, 31, 35–36, 42–44, 46–57, 59–62, 64–70, 72–73, 93–94, 101–102, 104, 157–158, 161–162, 167–168, 171, 176, 199–202, 213, 215–216, 220, 222, 253, 264, 266, 268, 271,

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- 274, 287, 304, 321, 328, 343, 379–380, 412, 434, 468–469, 496, 504
- argumento cosmológico 158
- argumento ontológico 31, 43–44, 59–60, 110, 156, 168, 176–177, 216, 223, 339
- argumentos silogísticos 90
- argumento teleológico 174
- Aristóteles 34, 45, 97, 102, 111, 133, 191, 304, 349, 379, 444, 450, 539
- aristotelismo 19–20, 23, 28, 56, 96–98, 102, 107–109, 111, 119–120, 124, 126, 134–135, 199, 281, 294, 332, 339, 444, 512
- aristotelismo cristiano 28, 56, 97, 109, 119, 126, 135, 339, 512
- Arminio, Jacobo 103, 285–286, 338, 387–388, 400, 425, 428, 432, 498, 536
- Armstrong, Brian G. 21, 439
- Arnaldo, Antoine 125
- arrepentimiento 287, 289–290, 407, 433, 514–516, 530–531, 538
- Artículos Irlandeses 85, 103
- Asamblea de Westminster 85, 103–104, 117
- aseidad 38, 41, 199, 203, 217–220, 246, 251–253, 285, 298, 340, 344, 349–350
- Asselt, Willem van 2, 15, 26, 106, 109, 120, 313, 397, 413, 419, 519
- ateísmo 100, 102, 116, 120, 132, 155, 162–164, 169, 176, 415
- ateísmo especulativo 162, 169
- ateísmo práctico 162–164, 169
- Atributos
- comunicables 29, 89, 135, 187, 189, 198–207, 236, 267, 337, 513, 518
 - esenciales 9, 60, 84, 95, 129, 148, 182, 199, 209, 249, 286, 338, 348
 - incomunicables 29, 135, 198–202, 204–207, 337
 - negativos 151, 203, 544
 - relativos 11, 151, 199, 204, 441, 518
- autoexistencia 38, 112, 220, 229, 284, 295, 320, 349
- aversión 143, 189, 540, 542–543
- Avicena 23, 47
- B**
- Bacon, Francis 115
- Baius, Michael 492
- Bañez, Dominic 492
- Barth, Karl 144, 285, 534
- bautismo 135, 407
- Baxter, Richard 105–106, 118, 164–165, 176, 206, 261, 294, 324, 332–336, 351, 381, 383–386, 389–393, 399, 414, 416, 422, 425, 427, 435, 447, 511, 542–544
- Beck, Andreas 15, 26, 120, 262, 415–416
- Beeckman, Engelbertus 262
- beneficencia 472, 524–525
- Bernardo de Claraval 32, 226
- Beza, Teodoro 25, 87–88, 147–149, 152, 155, 169, 182, 204, 214, 255, 269, 288, 368, 373, 376, 415, 424, 426, 490–492, 523, 533–534
- biblicismo 14, 88, 93, 121, 219, 227, 229, 281, 300, 344
- Biddle, John 109, 293, 301, 304, 312, 512
- Biel, Gabriel 55–58, 390, 440
- bienaventuranza 54–55, 85, 94, 199, 204, 221, 335, 338–339, 342–344, 352–354, 366, 414, 471, 501, 503, 515
- bifurcaciones 146, 411, 417, 450
- Binning, Hugh 104, 149–151, 183, 213, 241, 254, 294, 335, 350–352
- Bisterfeld, Johann Heinrich 234
- Blandrata, Giovanni 108
- Bodin, Jean 100–101
- Boecio 32, 53–54, 324, 343, 352, 373
- Boehner, Philotheus 57–58
- bondad 31–32, 41, 48, 50–51, 53–54, 60, 64–66, 68, 71, 73, 78–79, 81–82, 85, 101, 110, 152, 165, 180, 185–186, 189, 191–193, 196, 199–200, 206–207, 217, 219–221, 228, 233, 247, 252, 259, 263, 269–270, 272–273, 286, 288, 290, 296, 307–308, 341, 344, 351–354, 356, 413, 421, 441, 443–444, 447–448, 452, 455, 459, 465–472, 475, 478, 484, 500, 502, 506, 508–509, 514–516, 518–520, 522–525, 527, 530–532, 534–535, 537–538, 540, 542
- Boquinus, Petrus 534
- Boston, Thomas 134–135, 205–206, 250, 323, 327, 453, 533
- Boyle, Robert 130, 132, 134
- Bradwardine, Thomas 70, 74, 101, 416
- Brakel, Wilhelmus a 105, 120–121, 124, 183, 195, 203, 205–206, 237, 254, 277, 289–290, 294–296, 319–320, 326, 352, 367, 370, 446–447, 453, 462, 464, 469, 473, 485, 487, 511, 519, 522–524, 528–531, 533, 544
- Brown de Haddington, John 89, 108
- Brunner, Emil 140–141, 198
- Bucanus, Gulielmus 95–96, 146–147, 162–164, 168–172, 204, 223, 247, 267
- Bucero, Martín 79, 400
- Buchius, Paulus 125–126

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- Buenaventura 23–24, 31, 35, 42, 44, 47, 53, 56, 141, 390, 423
- Bullinger, Heinrich 79, 81–82, 87–88, 91, 93, 96, 139, 159–160, 173, 188, 209–210, 215, 219, 227–230, 232–233, 236, 287, 364, 460, 466, 480, 484, 526–527
- Burgersdijk, Franco 102, 154, 269, 394, 431
- Burman, Franz 110–112, 156, 168–169, 205, 223, 268, 272, 281, 285, 337–339, 346, 349, 353
- Burt, Edwin A. 133
- Buxtorf, Johannes 244
- C
- cabalistas 268–269
- Calcedonia 147
- Calígula 170
- Calvino, Juan 25, 78–82, 87–88, 90–91, 93, 96, 100, 117, 139–143, 147, 149, 155–160, 162–164, 169–170, 173, 183, 188–192, 210–211, 223, 227–228, 230–233, 239, 242–244, 246–249, 252–254, 274–275, 281, 284, 286–287, 290, 293, 296–297, 300, 309–310, 322–325, 340, 342, 344, 349, 351, 356, 360, 362–365, 387, 395–396, 402–409, 422–423, 426, 428, 433, 436, 441–444, 449, 453, 457, 460–461, 467, 474–475, 477, 480–485, 494, 498–502, 515, 520–522, 526–527, 529, 531, 534, 538–541
- Cameron, John 100, 117
- Campanella, Tomaso 153, 304, 383–384
- capadocios 37, 254
- Cappel, Louis 105, 123, 168, 170–173
- Carroll, William 115
- cartesianismo 109–111, 113, 116, 123–124, 132, 204, 273, 339
- cartesianos 109–113, 115, 119–120, 123–124, 126–127, 130, 132, 169–170, 178, 216, 225, 251, 265, 276, 279, 304, 311–312, 314, 339, 495, 533
- Cartwright, Thomas 115, 200, 205
- Caryl, Joseph 106, 221, 279–280, 316, 445–447, 462, 464–465
- castigo 108, 160, 170, 212, 407, 409, 440, 444, 446–447, 450–458, 460, 463, 472, 483, 530, 536, 539–542
- Catania, E. L. 24, 487
- Catecismo de Heidelberg 87, 92
- Catecismo Mayor de Westminster 508
- Catecismo Menor de Westminster 508
- Catecismo Racoviano 107, 242, 246, 312
- Catón 275
- Causa eficiente 50, 61, 69, 73, 81, 153, 167, 196, 297, 318, 379, 383, 405, 423, 464, 486
- final 61, 73, 167, 174, 379, 405, 434, 510, 521
- instrumental 434
- primera 59, 61, 84, 165, 177, 299, 303, 346, 349, 356, 373, 395, 404, 406, 416
- causalidad 39, 61, 73, 108, 111–112, 114–116, 151, 167, 171, 173–174, 202, 241, 261, 356, 365, 373, 378, 389, 394–396, 433–434, 436, 485
- causas instrumentales 434
- causas secundarias 91, 99, 115, 151, 167, 173, 373, 382, 385, 389, 393, 396, 436
- Cayetano, Tomás de Vio (Cardenal) 51, 67, 103, 265–266, 270, 272–273
- Cena del Señor 344, 407
- Charnock, Stephen 105, 118–119, 155, 164, 169, 176, 254, 276–280, 285, 299, 327–329, 357, 359–360, 374–375, 473, 488–489, 544
- Charron, Pierre 100
- Chemnitz, Martin 88, 157
- Cheyne, George 131
- Chillingworth, William 115
- Chossat, M. 21, 31–32, 34, 39–41
- Chouet, Jean-Robert 110, 123–124
- Cicerón 143, 160–162, 169, 174, 212, 224, 343, 414, 531
- ciencia moderna 133–134, 184
- Clarke, Samuel 80, 117, 119, 123, 125, 130–134, 328, 331–332
- Cloppenburg, Johannes 105, 119, 155, 167–168, 176, 338, 366, 381, 493, 496–497
- coacción 402, 411, 413–415, 417, 420, 456
- Cocceius, Johannes 19, 105–106, 109, 150–151, 166, 168–171, 173–174, 200–201, 204–205, 234, 237, 239–241, 247–248, 254–255, 259, 290, 311, 313, 319–320, 328, 338, 345, 353, 368, 374, 377, 390, 394, 397, 413, 417, 423–424, 431–432, 462, 478, 486, 519, 528, 530
- communicatio idiomatum* 203, 507
- composición 36–40, 47–49, 51–52, 65, 67, 179, 192, 202, 214, 235, 250, 252–261, 263, 266, 268, 271, 274, 291, 296, 317–318, 330, 347, 368, 376, 489–490
- comunión con Dios 283, 354
- conciencia 155, 158–159, 168, 170–171, 244, 270, 274, 319, 354, 442, 505, 510, 530
- Concilio de Trento 20
- concurrancia 99, 114–115, 316, 372, 383, 389, 392, 485
- concursum* 91, 111, 301, 315, 327, 436, 498

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- condicionales 70–71, 373, 383, 385–390, 392–394, 398, 452, 494
- Confesión Belga 83–85, 103, 143, 147, 176, 214, 254, 287
- Confesión de Augsburgo 83
- Confesión de Westminster 84–85, 90, 103, 250, 373
- Confesión Escocesa 84
- Confesión Galicana 83–85, 103, 143, 147, 254, 287
- Confesión Tetrapolitana 83
- Conocimiento
- de la inteligencia simple 71, 376–377
 - del mal 380
 - hipotético 397
 - indefinido 377, 381
 - innato de Dios 155, 176
 - libre 376, 381–382, 421
 - medio 10, 15, 103, 109, 117–118, 380, 386–394, 396–398
 - necesario 10, 128, 376–377, 380, 382–383, 387, 397–398, 421
 - previo limitado 109, 366, 393
 - visionario 377, 398
 - voluntario 382–383, 387, 390
- contingencias 108, 372, 387–392, 494
- contingentes 24, 63, 99, 108–109, 125, 172, 221, 298, 327, 366, 370–373, 378–381, 383, 385–394, 396–399, 421–422
- contradicciones 484–485, 494–495
- contrafactuales 386, 388
- Copleston, Frederick 22, 47, 49, 53, 56, 60, 65–66, 115–116, 126, 154, 379, 386–387, 444
- Courtenay, William J. 57, 62–63, 442, 479
- Credo Apostólico 83, 480
- Credo de Atanasio 83, 197
- Crellius, Johannes 107–108, 313
- Crisóstomo, Juan 431, 509
- Cristología 30, 93, 193, 223, 500, 507
- Crocus, Ludovicus 383
- Cudworth, Ralph 116
- Curcellaeus, Stephanus 99
- D
- Damasceno, Juan 161–162, 170, 198, 218, 351, 410, 431
- Daneau, Lambert 57, 87, 91–92, 94–95, 162, 197, 292, 477
- Davenant, John 256, 270
- Davies, Brian 35, 51, 70, 167, 179, 194, 327–328
- decreto 59, 63, 70–71, 95, 110, 113–114, 274, 289, 292–293, 307, 358, 361, 368, 373–374, 377–378, 382, 384, 386, 388–390, 394, 396–397, 399, 401, 405, 411, 418, 420, 423–424, 426–430, 432, 434–438, 446, 448–450, 457, 493, 496, 507, 528, 534–535, 541
- deducción 34, 152, 195, 247, 255
- Deferrari, Roy 36, 50–51, 286, 412
- deístas 81, 100, 131, 156, 164
- De Moor, Bernhardus 129, 145, 224, 226, 256, 261, 376, 403
- Descartes, René 26, 107, 109–111, 113–115, 120, 123, 127, 167, 169, 177, 267–268
- determinismo 116, 393, 402
- Diágoras de Melos 160–161
- Dickson, David 104, 216, 323
- dicta probantia* 14, 184, 340
- Diodati, Jean 122, 215, 236, 238, 241–244, 248, 323, 325–326, 360, 364–365, 371, 396, 423, 508–509, 543
- dioses falsos 245–246, 478, 538
- disidencia inglesa 134
- disputa de Heidelberg 75
- Distinción
- eminente 270, 272–273
 - racional 49–51, 64–65, 67–68, 264–269, 273–274
 - real 32, 39–40, 49–50, 52, 65–68, 122, 197, 226, 238, 256–259, 262–266, 268, 272, 348, 486
- distinciones formales 65–68, 72, 253, 264–266, 271–273, 330, 457
- doble justicia 441, 448
- doble verdad 111
- dogma central 13, 25–26, 96
- dominicanos 386
- dominum ordinatum* 498
- Dominus Sabaoth* 232
- Donnelly, John Patrick 93, 184
- Downname, John 88–89, 235, 346
- Drusius, Johannes 244, 247
- Du Moulin, Pierre 117–118, 296, 429, 432
- Duns Escoto, Juan 21, 23, 31, 35, 41, 44, 55–57, 59, 61–72, 74, 102, 104, 201, 265, 272, 321, 343, 380, 382, 390, 416, 431, 457, 485, 492, 523, 525
- Du Plessis-Mornay, Philippe 101, 168
- duración 15, 53, 187, 231, 273, 303, 306, 308, 321–323, 326–334, 349, 368, 397, 416, 418, 492, 534–535, 542
- Durando de San Porciano 31, 55–57, 62, 69, 102, 104, 151, 390, 431
- Durham, James 78, 83, 93, 95, 106, 507
- D'Ailly, Pierre 24, 58, 61, 390, 425

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- E
372–374, 392–393, 395, 415–416, 420, 429, 432, 477, 483, 490, 495–496, 505, 507, 509, 524–526, 528, 536, 539, 542
- Edwards, John 134, 200, 255, 279, 291–292, 299, 301, 312–313, 328, 330, 333, 389, 517
- Edwards, Thomas 279
- Egidio Romano 31, 45, 57
- Elohim* 92, 94, 96, 147–148, 189, 232, 235, 237–238, 245–247
- El Shaddai* 233, 235–236, 247, 295–296, 350–351, 481, 488
- emanación 31, 33
- encarnación 33, 94, 243, 245, 283, 285, 292, 471, 478, 483, 521, 531
- Enrique de Gante 23, 44, 56, 64–65, 67, 253, 268
- Epicteto 224
- epicúreos 102, 143
- Epícurio 343
- Episcopio, Simon 99, 260, 454
- epistemología 48, 57, 59
- escatología 30, 135
- escepticismo 28, 100, 112, 176, 381, 386, 473
- escolasticismo 19, 27, 91, 400
- escotismo 177, 358, 377
- esencia 14, 20–21, 25, 28, 30–43, 45–49, 51–52, 54, 57, 63–78, 80–86, 88, 90–96, 98–99, 101–103, 107, 112, 114, 118–121, 124, 126, 129–134, 139–144, 146, 148–150, 153–154, 161, 163, 166–167, 178–182, 185–187, 189–190, 192–193, 195–197, 199–204, 206–207, 209–224, 226–233, 235–238, 240–241, 244–245, 247, 249–253, 255–257, 259–274, 276–278, 280, 282, 285–286, 288–291, 293, 295–296, 299–313, 315–318, 320, 324, 327–329, 331–332, 337–340, 342, 344–349, 357, 366–369, 380–382, 387, 393, 401–402, 404, 406, 417, 419, 434, 440, 443, 446, 448–449, 454–455, 460, 462, 466, 469, 471, 474, 477, 486, 491–497, 501, 503–504, 507, 511, 513, 517–518, 522–523, 526, 534, 541
- especulación 27, 33–34, 38, 57, 63, 67, 76, 78, 80, 83, 114, 151, 187, 189, 230–232, 294, 386, 400–401, 405, 411, 418, 480, 484, 487, 498, 521
- espiritualidad 52, 111, 119, 130, 154, 185, 189, 204, 222, 225, 249–251, 258, 275–279, 281–283, 291, 300, 339
- Essenius, Andreas 105, 119
- estoicismo 28, 143
- eternidad 29, 40, 45, 52–53, 69–71, 76, 85, 94, 108, 110, 112, 121, 126, 133, 172, 187, 189, 201, 203, 207, 219, 224, 231, 239, 241, 250, 269, 273, 283, 285–291, 293–294, 300–304, 307–309, 311, 318–337, 345, 347–348, 351, 358, 362, 364, 368, 372–374, 392–393, 395, 415–416, 420, 429, 432, 477, 483, 490, 495–496, 505, 507, 509, 524–526, 528, 536, 539, 542
- eutiquianos 294
- evidencias 130–131, 143, 155, 158, 162, 177
- exégesis 13–15, 20, 27–28, 45, 76, 79, 86, 92–93, 106–107, 117, 120–122, 126, 130, 143, 156, 164, 184, 210, 215–216, 218, 232, 234, 236, 240, 242–244, 246–247, 289–290, 300, 319–320, 342, 344, 364–365, 371, 391, 410, 418, 428, 483, 486, 489, 493
- exégesis judía 243, 246
- expiación 109, 223, 455, 457
- F
- facultad 15, 103, 170, 201, 204, 355, 366–368, 396, 412–413, 415, 417, 419, 422, 427, 432, 434, 487
- Farel, Guillermo 252
- fariseos 433
- fatalismo 394, 399
- Fatio, Olivier 94, 158, 162
- Faulenbach, Heiner 25, 96
- favor de Dios 335, 526–528, 530
- federalismo 128, 203
- Fenner, Dudley 95
- Fiddes, Richard 131, 182, 199, 207, 269–270
- fideísmo 67, 177
- fidelidad 186, 191, 230, 237, 241, 355, 441, 443, 451, 465, 473–475, 477–479
- filiación 49, 101, 249
- filosofía 1, 3, 7, 20–23, 26–28, 30, 34, 37, 41, 45–46, 51, 55–59, 77–79, 86, 89, 93, 98–102, 107–116, 120, 123, 126–131, 134, 143, 152–153, 155–156, 159, 166, 171, 180, 184–185, 194–195, 204, 217, 224, 263, 300, 339, 343, 358, 373, 378, 415, 473, 486
- filosofía griega 45–46
- filosofía judía 45
- filósofos árabes 45
- física newtoniana 132
- Flavel, John 104, 145, 150, 163, 238, 245, 301, 320, 327
- Fludd, Robert 115
- Fonseca, Pedro da 386–387
- Fortman, Edmund 22
- Fotherby, Martin 101–102, 166, 169–171
- Foucher, Simon 125
- Francken, Aegidius 128–129, 134, 179, 237, 239, 241, 247–248, 257, 288, 295, 381, 412
- futuridad 53, 324, 384

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

G

Gataker, Thomas 150, 215, 239, 244, 389
Gentile, Valentine 108
Geulincx, Arnold 107
Gilberto Porretano 31–33, 39
Gilby, Thomas 46
Gill, John 135, 147, 254, 345, 348, 352–353, 366, 381, 447, 466, 473, 516
Gillett, Ezra 21
Gilson, Etienne 23, 45–46, 54–55, 65–66
gloria exterior 507
glorificación 505, 507–508, 510, 519
Gomarus, Franciscus 88–89, 151, 155, 163, 184–185, 200, 213, 227–228, 234, 254, 352, 383, 389, 397
Gottschalk de San Eligius 32, 101
Gouge, William 364, 491, 494
gracia 43, 81, 103, 112, 144, 163, 193, 196, 199–200, 202, 217, 219, 234, 277, 292, 294, 297, 301–302, 310, 313, 318, 324, 346, 351, 353–354, 386–387, 400–401, 413, 419, 423, 429, 439, 441, 450, 452, 459, 467–469, 471, 474, 476, 496, 498, 502, 504, 506, 509, 516–519, 522, 525–530, 533, 535–537, 540
gracia común 529
gracia eficaz 529–530
Gregorio de Nisa 35, 37, 254, 286, 301
Gregorio de Rímíni 31, 57, 72, 253, 390, 416
Gregorio Magno 34
Gregorio Nacianceno 162, 193, 198, 301
Greville, Robert 115
Grillmeier, Aloys 21
Grocio, Hugo 121, 295–296
Gründler, Otto 91, 93–94, 141, 218, 222, 231, 253, 338
Guillermo de Auvernia 47
Guillermo de Ockham 23–24, 35, 55–58, 60–61, 63, 67–70, 72–74, 89, 162, 267, 321, 333, 383, 390, 408, 410, 483, 485, 487, 492, 495
Guillermo de San Thierry 32
Gürtler, Nicholas 146, 234
Gwatkin, Henry M. 21

H

Hagenbach, Karl R. 21
Harris, John 132
Heereboord, Adriaan 102, 111, 154, 256, 269, 328, 334, 420, 423, 436

Heidanus, Abraham 26, 89, 106, 110–111, 119, 123, 149, 156, 166–167, 200, 203, 205, 222, 267, 273, 285, 328, 331–332, 334, 337, 346, 348, 352, 393–394, 427, 431, 436, 487, 496, 512, 522, 525, 529, 542
Heidegger, Johann Heinrich 89, 105, 119, 124, 145, 151, 187, 205, 352, 431, 435
Helmont, FE M. van 126
Henry, Matthew 215, 239, 289, 296, 322, 364, 392, 395, 428, 500
Heppe, Heinrich 13, 28, 87, 198, 201, 203–204, 266, 305, 376–377, 380–381, 383, 386, 416–418, 425, 431, 435, 447, 449, 492, 535
Herbert de Cherbury 107, 109, 115, 176
hermenéutica 28, 90, 108, 195, 218, 324, 489
hijo de Dios 192, 243, 246, 282
hipócritas 465
Hobbes, Thomas 107, 109, 115–117, 126, 130, 132, 279
Hoenen, M. J. E. M. 24, 67
Holcot, Robert 55, 58, 62
Holdsworth, Richard 173, 353
Honorio de Autun 33
Hoornbeeck, Johannes 119
Hopkins, Ezekiel 31, 100, 118, 311, 313, 316, 323, 328–330, 335
Hottinger, Johann Heinrich 89, 146, 153, 202, 205, 214, 223, 238–239, 245, 247, 254, 260, 267, 352, 423, 436, 447
Howe, John 114–115, 166, 215, 218–219, 224–226, 234, 256, 258–260, 274, 295, 303, 331
Hugo de San Víctor 33–34, 40–41, 44, 53, 62, 423
humildad 261, 362, 510, 531
Hutchinson, Roger 81–82, 287
Hyperius, Andreas 81–82, 87–88, 91, 93, 96, 139–140, 142, 159–163, 190, 198, 201–202, 209, 227–228, 230, 232–233, 287, 355–356, 362, 460

I

imagen de Dios 42, 115, 161, 193, 204, 280–282, 462, 465, 502, 508–509, 521
impasibilidad 29, 285–286, 515
impiedad 160, 444, 487
impíos 158, 170, 212, 234, 318, 334–335, 372, 375, 407–409, 460, 465, 478, 483, 510, 536–537, 539, 542–543
incorruptibilidad 347
indiferencia 127, 292, 379, 414–415, 421, 456, 458, 495

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

infinidad 24, 44, 52, 60, 63, 69–70, 103, 150, 199, 201, 216, 225, 250, 255, 269, 273, 291, 298, 300–309, 314, 318, 329, 331–332, 334, 350–351, 365, 374, 513, 537

inmensidad 40, 42, 52, 60, 70, 94, 103, 108, 133, 154, 199, 207, 250–251, 273, 291, 300–304, 306–308, 311–312, 314–316, 329–331, 333, 338, 345, 363, 505

inmortalidad 278, 338–340, 345, 347, 350, 477

inmutabilidad 22, 40–41, 52–53, 69, 71, 94, 110, 121, 126, 199, 201, 203–204, 207, 222, 241, 249–252, 284–295, 298, 323, 326, 337, 348, 382, 396, 413–414, 416, 418–420, 440, 473–474, 477, 512, 516, 544

intemporalidad 29

invisibilidad 69, 203, 250, 275, 278–279, 283

ira 29, 82, 191, 193, 196, 199–200, 202, 245, 303, 325, 444–445, 450, 452–454, 457, 468–469, 474, 511, 514–517, 519, 530, 535, 537–544

ira eterna 539–540

ira temporal 539–540

Ireneo 254

J

Jacchaeus, Gilbertus 98–99

Jackson, Thomas 78, 103–104, 116, 267, 270, 391

Jámblico 170

Jehová 94, 101, 189, 199–200, 213, 215, 217–218, 220, 229–230, 232–233, 235–246, 249, 253, 285, 287, 289–291, 310, 347, 349, 363–364, 391, 474, 517

jesuitas 108, 112, 297, 386–388, 393, 400, 411

Juan de París 66, 265, 273

judaísmo 100–101

juicio 57, 158, 189, 206, 211–212, 271, 349, 359, 408, 425, 444, 446, 450, 452, 474, 479, 483–484, 503, 510, 535–536, 539–541, 543

Junius, Franciscus 87, 91–92, 97, 117, 119, 145, 162, 187, 201, 215, 247, 263, 285, 337–338, 352, 466

justicia 39–40, 48, 64–66, 82, 84, 93, 108–109, 115, 117, 154, 164, 183, 185, 189, 196, 199–200, 207, 212, 228, 232, 252, 266, 268–270, 273, 276, 280, 282, 297–298, 302, 307–308, 314, 318–319, 325–326, 344, 363, 365, 371, 404–405, 413, 425, 435, 439–465, 467, 469, 472, 475, 480, 483–485, 488, 498–499, 506, 508, 510, 515, 518, 522, 529, 532, 534–537, 539, 541–544

justicia conmutativa 453

justicia particular 447, 453

justicia punitiva 108–109, 444–445, 447, 458–459

justicia vengativa 318, 454, 456, 541

justificación 60, 93, 135, 141, 149, 160, 297, 354, 441, 443, 478, 488, 522, 528–529, 533, 536

Justino Mártir 224, 286, 366

K

kabod Adonai 500

Keckermann, Bartholomaeus 92, 98, 102, 116, 148, 152–153, 180, 223, 259, 262–263, 266, 270, 272, 302, 519

Klinkenberg, Jan 130, 170–171, 173, 200, 222, 267, 516

Knox, John 156, 287, 401

Köstlin, Julius 25, 76–77, 480, 501

Kretzmann, Norman 35, 328, 333

Krivocheine, Basil 35, 37–38

Kyrios 240

L

Lactancio 35, 191, 224, 539

Lampe, Friedrich Adolf 128

Le Blanc, Ludovicus 105, 119, 150, 155, 165, 168–169, 171–174, 195, 202, 250, 255–257, 266, 269, 271–273, 276, 295–297, 299, 301–303, 306, 313, 315–316, 320, 324, 330, 345–346, 364–366, 370–372, 374, 490

Leff, Gordon 24, 60, 63, 67, 71–72, 74, 253, 416

Leibniz, Gottfried Wilhelm 58, 107, 109, 124–128, 130, 308, 331–332, 359, 388, 479, 494

Leigh, Edward 89, 105, 149, 151–152, 155, 162, 167–175, 179, 182, 185–186, 195, 197–198, 214–215, 217, 221–222, 224–226, 235–236, 254–257, 261, 273, 276–277, 280–283, 285, 289–291, 293–299, 301, 303, 305–308, 311, 314–318, 320–322, 324–327, 332, 334–336, 345–354, 356–361, 364–365, 367–375, 378–379, 393, 411–412, 414, 417, 424–425, 429, 439, 445–448, 450–455, 460–465, 469–473, 477–479, 485–489, 492–493, 495–499, 503–510, 512, 517–518, 523–526, 528–531, 533–537, 541–544

ley natural 425

libertad 30, 32, 53–54, 57, 62, 71, 74, 91, 108, 114, 282, 303, 338, 352, 363, 372–373, 381, 393, 395, 400, 402, 413–415, 420, 435, 439, 458, 485, 491, 501, 536

libre albedrío 54, 114, 219, 380, 386–387, 416, 419–421, 455, 483, 498, 530

Locke, John 125

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

lógica 22, 29–32, 34, 40, 43–44, 46–47, 52, 58, 60–61, 63, 70, 73, 77, 90, 98, 102, 109, 132–133, 140, 146, 154–155, 158, 164–165, 176, 178–182, 185, 192–196, 200, 203, 221, 236, 251, 255–256, 263, 266, 274, 291, 300, 304, 320–321, 339, 365, 369, 399, 433, 440, 457, 477, 485, 488, 523

logos 190, 286, 292, 357

Lortz, Josef 55–56

Lubbertus, Sibrandus 103, 447

Lutero, Martín 25, 59, 75–79, 141, 156, 343–344, 479–480, 498–499, 501

luz divina interna 115

M

Maccovius, Johannes 88–89, 98, 102, 118–119, 148, 153, 163, 180, 186, 200, 205, 212–213, 227, 254, 263–264, 267, 273, 285, 288, 352, 355, 367, 370, 377, 399, 411, 415, 424–425, 429, 431–432, 434, 436–437, 447, 473, 487, 490, 524, 529

mahometismo 100

Maimonides 504

maldad 170, 191, 282, 288, 342, 360, 371, 380, 409, 438, 472, 478, 483, 538, 540, 542

Malebranche, Nicolas 107, 125, 127, 304, 313, 315, 329

maniqueos 261

Mann, William 25, 35–36, 49, 52, 92, 98, 102, 153, 180

Manton, Thomas 335, 375, 379, 447, 496–497, 505

Marckius, Johannes 105, 119, 129, 145, 162, 205, 259, 266, 337, 352, 364, 366, 368, 370–372, 376, 403, 415, 461

Maresius, Samuel 119, 123–124, 149, 168, 263–264, 266, 269, 272–273, 285, 337, 346, 352, 364, 367–368, 370, 376–378, 387, 397, 496, 516, 524, 528–529

Marsilio de Inghen 24, 67

Masson, Robert 82, 193

Mastricht, Petrus van 28, 89, 105, 111, 115, 119–121, 123–124, 129, 144, 146, 149, 155, 168, 170, 172–174, 184, 199–200, 203–205, 210, 213, 215–219, 222, 225–226, 228–229, 237, 239–240, 242, 245–251, 254, 256, 258–259, 262–263, 266–269, 273, 279, 285, 289, 293–298, 302, 314–315, 327–329, 332, 334, 337, 339, 345–355, 357–361, 367–369, 375–376, 379, 397, 412–413, 416, 422, 424, 428, 435, 446–447, 453, 460, 466, 469, 473, 477, 485, 488–489, 495, 503–504, 506, 508–510, 512, 517–518, 522–523, 535, 541, 544

materialismo 126

Maurer, Armand 24, 61, 68

McGahagan, Thomas 110, 123, 313

Melanchthon, Philip 59, 75, 77–78, 80, 87–88, 139, 141–142, 156–157, 160, 162, 252, 526–527

Mercer, Johannes 247

Mersenne, Marin 120

metafísica 14, 23, 46–47, 56, 58–60, 76, 97–100, 102, 112, 115, 123–124, 130, 134, 140–141, 152–154, 156, 162, 178, 181–184, 188–189, 229–231, 256, 260, 263, 266, 278, 293–294, 319, 406, 411, 418, 432, 439, 453, 466, 481, 486, 544

método locus 93, 106, 210

milagros 58, 161–162, 174, 488, 492, 497

Milton, John 282

Minges, Parthenius 23, 60, 65, 69–71, 201

Molina, Luiz 21, 97, 99, 108, 362, 366, 384, 386–387, 389–390, 399, 416

molinismo 112, 389, 416

Moltmann, Jürgen 402, 416–417

monoteísmo 61, 101, 144, 184, 219

Montaigne, Michel de 100

More, Henry 116, 330

motor inmóvil 332, 379, 434, 518

mundos posibles 53, 128, 308, 359, 388, 396

Musculus, Wolfgang 81–82, 87–88, 91, 93–94, 96, 117, 139–140, 142, 155, 159–161, 163, 173, 188, 190–193, 196, 209–212, 215–216, 227–229, 233–234, 252–254, 274–275, 309–312, 338–344, 351, 400, 402–408, 410–411, 441–444, 460, 467–468, 473–477, 480–485, 491, 501, 519–522, 526, 531–533, 538–540

mutabilidad 257, 290–293, 320, 324, 394, 420, 512–513

N

Nadere Reformatie 19, 28, 105, 120–121, 124, 128–129, 511

Neander, Johann August 21, 83

necesidad 13, 31, 41–42, 45, 53–54, 61–62, 71, 79, 85, 91, 101, 108, 114, 117, 147, 155, 160, 167, 173, 193, 207, 219, 221–223, 225, 252, 258, 276, 295–300, 307, 309, 312, 320, 341, 344, 353–354, 357, 372, 374, 378, 380–381, 389, 391, 393–394, 402, 407, 411, 413–416, 422, 435, 443, 445, 455–459, 483, 523, 529

neoortodoxia 88

neopelagianos 430–431

neoplatonismo 34, 103, 107, 469

Niesel, Wilhelm 25, 80

no contradicción 62–63, 68, 415

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

nombres de Dios 93, 144, 204, 207, 227–229, 232–237, 240, 248, 287, 443
Nominalismo 24, 57–58, 61, 74, 402
no voluntad 422

O

obediencia 73, 85, 144–146, 395, 405, 408–409, 427, 429–430, 438, 451, 454, 472, 479, 519, 525, 540–541
Oberman, Heiko 24, 55, 57–59, 61, 74
Oleviano, Caspar 87, 92, 214, 293, 422
omnipotencia 11, 40, 48, 51, 60, 62, 66, 69, 71–73, 76, 82, 84, 89, 95, 110, 140, 187, 189, 199, 203, 207, 217, 225, 241, 297, 304, 323, 326, 337–338, 370, 374, 384, 404, 408, 436, 447, 463, 473, 479–486, 488, 490, 492, 496–497, 499–500
omnipresencia 40, 44, 52, 60, 70, 76, 83–84, 112, 114, 133, 154, 201, 203, 207, 273, 281, 293, 300–302, 308–318, 329, 331, 334, 345, 348, 503
omnisciencia 40, 44, 73, 83, 89, 108, 110, 114, 120, 126, 140–141, 150, 290, 298, 353, 356, 362–366, 370–371, 373–375, 378, 381, 393–394, 396, 399, 477, 494
onomatología 148
Oomius, Simon 105
Orígenes 30, 35, 41, 286
ortodoxia tardía 20, 124, 126, 132, 205, 247, 399
ortodoxia temprana 8, 400
Osterwald, Jean 127
Owen, John 103, 105, 109, 117–118, 145, 187–188, 200, 222, 256, 266–267, 270, 273, 293, 301, 303, 312, 317, 322, 366, 372, 377, 381, 389, 414, 427, 429, 431, 446–449, 451–454, 457–460, 477, 503, 508, 512–515, 518–519, 525

P

Pablo de Burgos 244
pacto 80, 135, 166, 196, 198, 204, 237, 241–244, 247, 249, 292, 294–295, 298, 329, 344, 351, 430, 432, 479, 497–498, 527, 532–533
pacto de gracia 196, 292, 351, 533
pacto de obras 196, 292, 527
pactum salutis 292, 519
paganismo 100, 464
panteísmo 41, 133
Paraeus, David 87, 117
pasiones 29, 85, 182, 282, 347, 370, 420, 431, 445, 452, 510, 512–513, 515, 517, 534, 544
paternidad 49

Pearson, John 116, 257, 373
Pedro Auréolo 73
Pedro Damián 62
Pedro de Poitiers 33
Pedro Lombardo 30, 33–34, 41, 44, 400
Pegis, Anton 23, 44
pelagianos 297, 379, 420, 449
Pelikan, Jaroslav 21, 76, 480
perfección 53, 64–65, 68–69, 78–79, 85, 110, 112, 114, 165, 167, 171, 174, 180–181, 183, 186–187, 199–200, 202–203, 217, 224, 226, 235, 237–238, 250–251, 255–256, 258, 269–271, 273, 277, 285, 288, 291, 294–299, 301, 303–308, 312, 326, 337–338, 347, 349, 351, 353–354, 357, 365, 374, 384, 391, 413, 444, 446–448, 451, 455, 462–463, 466, 471, 478, 486, 492, 496, 506, 512, 515, 528
Perkins, William 88–89, 92–93, 95–96, 145–146, 155, 170–171, 173, 237–238, 250, 255–256, 274, 285, 301–302, 305–306, 334, 337–338, 352, 356, 367, 413, 432, 449–451, 453, 490–493, 503, 516
Pictet, Benedict 89, 111, 119–120, 124, 127, 155, 162–163, 179, 184–185, 205–206, 222–224, 235, 237–241, 244–245, 247–248, 251, 254–256, 276, 281, 283, 288–289, 299, 311, 316, 318, 320, 328, 334, 337, 339, 344–345, 347, 349, 352–353, 357, 365–367, 371–372, 375, 377, 382, 412–413, 417–418, 420, 423, 426, 437, 447, 452, 456–457, 469, 471–472, 486, 490, 497, 503, 516, 523, 525, 528, 534, 540–544
piedad 13–15, 28, 42, 92, 104, 106, 118, 120–121, 124, 129, 149, 151–152, 155, 161, 164–165, 176, 188, 191, 212, 219–220, 225, 233–234, 237, 253, 261, 275, 283, 287, 294, 297–298, 311, 334, 361, 395, 407, 413, 419, 439, 459, 462, 472, 485, 499, 509, 511, 516, 522, 525, 532, 534
pietismo 126
Piscator, Johannes 117, 215, 447, 457, 534–535
Pitágoras 226, 275
Plantinga, Alvin 21, 36, 52, 194
Platón 34, 103, 162, 211–212, 224, 226, 230–231
platónicos de Cambridge 107, 115–116
platonismo 28, 33, 103–104
platonismo cristiano 33
Platt, John 26, 143, 154, 156, 158, 162, 171
Plutarco 159
poder activo 72, 492
poder ordinario 489, 496
Poiret, Pierre 112–113, 178, 533
Polanus, Amandus 26, 92, 95–96, 119, 124, 144–146, 155, 163, 187, 197, 200, 202, 204–205, 209–210, 213, 215, 234–236, 247, 250, 254, 270, 284–285,

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- 302, 337–338, 352, 355, 377, 411, 417–418, 447, 449, 473, 491, 510–511, 534
- polémica 1, 15, 75, 77, 91, 99, 104, 112, 116, 120, 122–123, 128–129, 143, 154, 156, 176, 188, 235, 241, 273, 314, 387, 400, 438, 455, 477, 499, 507, 534
- Políglota Londinense 121
- politeísmo 61, 101
- Polyander, Johann 201
- Poole, Matthew 122, 152, 215, 217–218, 221, 236, 239, 242–245, 248–249, 280, 289, 296–297, 322–326, 346–347, 349, 351, 364–365, 371, 396, 398, 423, 426, 429, 433, 462, 500, 542–543
- Popkin, Richard 100, 107, 116, 279
- potencia 24, 47–48, 62, 65, 72, 191, 203, 206, 264, 266, 282, 284–285, 291–292, 305, 368, 376–377, 382, 434, 481, 485–486, 489–490, 494, 496–497
- potencia pasiva 291–292, 489–490
- potencia absoluta 58–63, 69, 73–74, 402, 421, 429, 442, 479, 484–485, 492–495, 498
- potentia extraordinaria* 493, 496
- potentia ordinaria* 496
- potentia ordinata* 54, 58–59, 61–62, 69, 73, 429, 442, 484–485, 492–493, 496–498
- pragmatologia* 148
- preconocimiento 373, 387, 389–390, 393–394, 397
- predestinación 78, 91, 93, 103, 112–113, 118, 140, 193, 199, 387, 400, 403, 405, 420, 423, 432, 439, 499, 507, 509, 522
- predicación 2, 8, 33, 45, 51–52, 65, 67–68, 94, 99, 117, 140, 178–183, 186–187, 189, 192, 194, 198, 207, 214, 234, 236, 242–243, 262–263, 265, 286, 331–332, 348, 439, 441, 512–513, 520
- presciencia 24, 53, 82, 108, 355, 371–374, 387, 389, 393–394, 396–397, 420
- Presencia
- circunscrita 315
 - corporal 309, 317
 - repleta 302, 315, 318
- principia* 90, 97, 148
- principium cognoscendi* 90, 339
- principium essendi* 30
- procesión 49, 52, 167, 193, 253, 519
- prolegómenos 13–14, 20, 41, 90, 97, 145, 148, 150, 152, 162–163, 166, 187, 505–506, 546
- promesas de Dios 250, 289, 354, 361, 430, 473, 499, 501, 516, 530
- propiedades esenciales 65, 102, 129, 140–141, 154, 179, 182, 185, 195–197, 199, 203–204, 209, 235, 249–250, 256–257, 262, 290, 338, 536
- propiedades trascendentales 256, 262–263
- proporcionalidad 453
- Protágoras 160
- providencia 60, 76, 78–79, 94, 103, 111–112, 118, 129, 140–141, 147, 158, 160, 164–165, 199, 221, 279, 297, 301, 307, 309–310, 312, 324, 327, 329, 342, 360–361, 363–364, 371, 373–375, 389, 395–397, 400, 403, 405, 409–410, 413, 452, 468, 496, 499, 509, 521, 524, 538
- Prudencio 224
- Pseudo-Dionisio 34
- Pulleyn, Robert 33
- puritanos 511
- ### R
- Rabelais, Francois 100, 156
- racionalismo 14, 35, 108–109, 111, 115, 124–127, 129–130, 132–133, 140, 155–156, 175–176, 179, 184–185, 294, 339, 360, 418
- ramismo 95, 188, 450
- razón suficiente 127–128, 172, 177
- realismo 31, 34
- recompensa 55, 63, 160, 212, 334, 438, 444, 450–454, 460, 519, 525–526, 540
- rectitud 73, 117, 268, 282, 296, 307, 375, 404, 430, 439, 441–446, 448, 451–452, 455, 461–462, 475, 483, 498, 515, 518, 543
- reformados alemanes 127, 534
- Regius, Henricus 120
- remonstrantes 107, 217, 255, 260, 297, 303, 339, 366, 386, 393, 454, 487
- renacimiento 20, 28–29, 88–89, 92, 96–97, 100, 102, 104, 109, 143, 156
- Reneri, Henri 120
- Rennecherus, Hermann 534–535
- reprobación 361, 404, 449, 509, 534–535
- revelación 32, 42–43, 46, 48, 55, 60, 68, 74, 79, 81, 93, 101, 107, 109, 115, 127, 129–132, 140–141, 143–147, 149–150, 152–153, 161, 166, 168–169, 176–177, 179, 182, 184, 187–188, 190, 193–196, 210, 212, 224, 230, 237–238, 240–241, 249, 252, 258, 268, 276, 278, 280–281, 283, 289, 300, 302, 320, 356, 366, 398, 408, 413, 416, 418, 423–426, 428–429, 432, 440, 442, 448, 451, 461, 473, 477, 480, 502–503, 505–506, 510, 531, 533, 537
- revelación natural 130, 140, 153, 166, 190, 196
- reverencia 157, 166, 186, 188, 192, 195, 222, 258, 306, 308, 313, 347, 407, 461, 502, 544
- Ridgley, Thomas 89, 134–135, 150, 178, 186–187, 205–207, 219–222, 239–240, 242–244, 249–250, 254, 265, 271, 276–278, 285, 288–289, 295,

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

- 327–329, 334, 349–350, 352, 357, 359–363, 365–366, 370, 372–373, 375, 382, 386, 393–395, 397, 413, 446, 451–453, 462–465, 471, 473, 490, 508–510, 535
- Rijssen, Leonhardus 119, 149–150, 184, 195, 205, 219–220, 223–224, 237, 241, 245–247, 256–257, 259–261, 269, 274, 276, 280–281, 288–289, 291–292, 302–303, 305, 312–314, 317–318, 321, 323–324, 326, 328, 366–367, 377, 381–382, 386, 393–399, 412, 415, 417–420, 427, 430–433, 436–439, 448, 452–456, 461, 485, 487, 494, 497–498, 516–517, 519, 528–530
- Rivetius, Andreas 117, 432
- Royal Society 134
- Rutherford, Samuel 105, 117, 128, 388, 399, 423, 431, 437–438, 447, 453, 457–459, 536–537
- S
- Sabaoth* 232, 236, 248
- sabiduría 29, 32, 50, 65–66, 79, 84–85, 115, 132, 150, 165, 171, 174–175, 185–186, 189, 192–193, 196, 205, 207, 217–218, 220, 231, 252, 261, 269–270, 273, 293, 301, 307–308, 312, 325, 337–338, 342, 352–353, 355–362, 364, 367, 371, 384, 411, 430, 432, 448–449, 451–452, 462–463, 467, 476–477, 484, 496, 498, 508–509, 521, 536–537, 542
- sabiduría creadora 358
- sacramentos 407, 464, 530, 536
- sacra pagina* 30
- sacra theologia* 30, 95
- salvación 28, 76, 82, 90, 100, 109, 121, 145–147, 163, 212, 233, 290, 301, 334, 344, 360–362, 401, 404–408, 410–411, 419, 424, 428–430, 432–433, 435, 437–438, 442–443, 450, 455, 457, 459, 467, 473, 476, 490, 498–499, 505, 521–522, 526–527, 529, 532–533, 536–540
- Sánchez, Francisco 100
- santidad 185, 189, 200, 207, 217, 220, 233, 270, 280, 282, 298, 301, 307, 420, 439, 441, 446–447, 452, 456, 459–465, 469–470, 508, 516, 524–525, 542–543
- Satanás 161, 164, 282, 407
- Scharpius, Johannes 95, 145
- Scheffczyk, Leo 21, 32
- Schmaus, Michael 21
- Schoock, Martinus 120
- Schwane, Joseph 21, 32–33, 43, 47, 53–54, 56, 64
- scientia media* 22, 99, 103, 108, 125, 128, 362, 366, 376, 383–384, 386–390, 393, 395–397, 399–400, 416, 433, 498
- scopus Scripturae* 363
- Seeberg, Reinhold 21, 23, 37, 46, 457, 480
- Segunda Confesión Helvética 83–84, 219
- semipelagianos 297
- Séneca 143, 224, 531–532
- sensus divinitatis* 166, 176
- sentidos 36, 42, 165, 175, 219, 278, 309, 342, 365, 368–369, 378, 380, 384, 505, 522
- Septuaginta 93–94, 239–240, 247, 297, 324
- Servet, Miguel 108
- Shekinah 504
- similitud 64, 205, 236, 269
- simplicidad 14–15, 23, 29–30, 33–40, 44–45, 47–53, 56, 60, 64–69, 74, 78, 84, 89, 94, 103, 108, 110, 112, 119, 121–123, 154, 179–180, 188–189, 199–204, 207, 212, 215–217, 222, 226, 228, 235, 241, 249–261, 263, 265–266, 271, 273–274, 277, 285–286, 288, 291, 295, 298–301, 304, 337–338, 348–349, 359, 401–402, 449, 474, 506, 513, 520, 544
- simplicidad absoluta 49, 258–259
- Sínodo de Dort 20, 103
- Sínodo de París 32
- Sínodo de Reims 32, 39, 45
- Sinopsis de Leiden 88, 328–329
- Sixtus Amama 244
- socinianos 99, 107–108, 115, 117, 119, 121–123, 135, 166, 235, 241, 243, 247, 254–255, 257–261, 265–266, 269, 273, 279, 293, 297–298, 300–301, 303–304, 311–314, 316, 323, 326, 339, 348, 362, 366, 371–372, 379, 386–390, 393, 411, 431, 436, 444–445, 454, 457, 464, 477, 487, 513, 541
- Socino, Fausto 82–83, 107–109, 167, 455
- Sócrates 226
- sola fide* 146
- Spanheim, Friedrich 88–89, 105, 119, 148–149, 155, 234–235, 250, 301, 303, 307–308, 312, 315, 323–324
- Spinoza, Baruch 23, 26, 107, 109, 113–115, 117, 124–125, 130–133, 205, 258, 267, 315, 327–328
- spinozismo 113–114, 327
- Stapfer, Johann Friedrich 127–128, 172, 177, 199, 203, 222, 369, 388, 396, 486, 492
- Stead, Christopher 35, 37–38, 259, 262
- Stephens, W. P. 25, 78–79, 466, 480
- Stillingfleet, Edward 115
- Strehle, Stephen 268, 271, 402, 425, 429
- Strigel, Victorinus 88
- Stump, Eleonore 35, 328
- sucesión 53, 71, 93, 288, 320–334, 347, 387, 393, 397

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

suficiencia 41, 82, 131, 198, 201, 220, 233, 247, 297–298, 339–342, 344, 350–351, 353, 431, 453, 473, 480–481, 493

summum bonum 54, 470, 523

suposición 23, 31, 36, 40–41, 43–44, 51, 53–54, 56, 62, 66–67, 70, 72–73, 86, 88, 90, 98, 102–103, 108, 116, 118, 144, 146, 149, 152, 155, 177, 195, 200, 227, 230, 254, 266, 274, 279, 283–284, 286, 293, 313–314, 316, 319–320, 323, 332, 366, 378, 390–391, 397, 399, 405, 414, 423, 428, 434, 436–437, 447, 453–454, 458, 461, 475, 494, 506, 512, 516, 519, 531, 533

sustancia 33, 39, 42, 46, 48, 66, 81, 85, 111–112, 116, 120, 131, 148, 153, 165, 181, 194, 197, 211–212, 214, 216, 226, 229, 233, 245, 250–251, 258, 262–264, 266, 268, 275–276, 279–280, 312–315, 317–318, 327, 332, 339, 341–342, 350, 380, 398, 404, 449, 462, 470, 477, 485, 495–496, 501, 527

Sweeney, Leo 24–25, 52, 304

Synopsis Purioris Theologiae 213, 254, 256, 285, 302, 324, 337, 347, 352, 423, 487

Szegedinus, Stephanus 95–96

T

teleología 359

temor de Dios 361, 538

temporalidad 70, 303, 326, 330, 332, 374, 511

Teología

arminiana 99, 123, 338, 417

arquetípica 150, 505

británica 130, 134

cartesiana 112

ectípica 145, 150–151

luterana 77, 501

medieval 7, 27, 54, 156, 492

natural 21, 43, 46, 60, 63, 81, 84, 102, 115, 126–127, 129, 131, 140, 144, 152–154, 167, 169, 176–177, 278

revelada 43, 46, 115, 129–131

sobrenatural 127, 144, 152, 169

teologías de transición 125

teólogos de Saumur 106, 118, 123

Tertuliano 159, 276, 279

tetrágramaton 45, 76, 121, 229–232, 238–239, 244

Theodorus Cyrenaeus 160

theologia beatorum 506

theologia crucis 75

theologia gloriae 75–77

theologia viatorum 145, 506

tiempo 21, 29, 37–38, 40, 51–53, 56, 62, 69–73, 81–82, 89–90, 104, 116–117, 121, 123, 125–127, 133, 135, 157, 166, 171, 178, 181, 183, 185–186, 206, 215, 217, 231, 240–242, 244–245, 256, 259, 265, 268, 272, 281, 288, 291–293, 299–307, 311, 314, 318–335, 349, 351, 358–359, 361, 369, 373–374, 406, 415, 418, 426, 431–432, 435, 444, 457, 459, 461, 471–472, 476–477, 480–481, 485, 490, 494–496, 514, 516–517, 525, 528, 530–531, 536, 540

Til, Salomon van 129, 177, 179, 200–201, 234, 239, 241, 245, 247, 285, 295, 337, 339, 348–349, 394, 438, 447

Tindal, Matthew 134

Tomás de Estrasburgo 57

tomismo 97, 358

tomista 29, 52, 54, 57, 62, 66, 68, 79, 89, 94, 97–99, 102, 104, 110, 122, 154, 160, 162, 176–177, 193, 195, 198, 202, 206, 211, 213, 264–265, 270, 272–273, 377, 391, 399, 405, 411, 416, 439, 457, 469, 479, 486, 493, 499

Torrance, Thomas EF 142, 144, 527

tradicón 2–3, 7, 27–28, 30, 34, 36, 39, 41, 44–45, 52, 54–56, 62, 69, 72–73, 78, 81–82, 85–86, 90, 94, 96–97, 100–101, 103–104, 106, 108, 110, 113–114, 116, 121–122, 124, 128, 130–131, 134–135, 141, 151, 155–156, 177, 184, 188, 190, 194–195, 201, 210, 215, 218–219, 223, 231, 235, 239, 241, 243–246, 254–255, 259, 261, 263, 274, 278, 286, 288, 296, 312, 319–320, 324–325, 332, 340, 343–344, 358, 372, 376–377, 380, 395, 402–403, 418–419, 423, 425, 441, 444, 448–449, 463, 479, 485, 488, 492, 501, 504, 512, 515, 517, 522, 531

tradicón franciscana 69, 72

Trapp, John 244–245, 280, 322–323, 325, 351, 364, 380, 423, 433, 491, 500, 504

Treinta y Nueve Artículos 83–84, 103

Trelcatius, Lucas 95, 119, 144, 147–148, 151, 155, 162, 202–204, 222, 236–238, 259, 291, 301, 305, 316, 352, 381, 411, 491

Trinidad 14, 20–21, 25, 28–31, 33–39, 43, 45, 47, 49, 64, 68, 75, 77, 80–85, 90, 92–96, 101, 106–107, 111–113, 125, 129–132, 134, 139–149, 152, 154, 163, 185, 190, 193, 209, 211, 213–214, 222–223, 226, 228, 232, 237–238, 246–248, 252–255, 258–262, 270, 274, 277–278, 286, 297–298, 301, 340, 346, 349, 357, 419, 440, 476, 500, 502, 507, 520–521, 523

triteísmo 226

Tronchin, Louis 110, 119, 123–124

Turretin, Jean-Alphonse 124, 127

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

Turretino, Francisco 123–124, 126–127, 149, 163–164, 169, 174, 179, 182, 187, 207, 213, 222–223, 235, 237, 239–240, 254, 256–257, 266, 270, 272–274, 285, 289, 292–293, 302, 315, 318, 322, 324, 348, 355, 366–370, 374, 387, 392, 411, 447, 458, 469, 485, 525, 528, 534–537
Twise, William 103, 117, 128, 266, 270–272, 391–392, 411, 424–425, 447, 457, 459

U

ubiquitarios 294
unidad 14, 37–40, 47, 49–51, 53, 60, 83–85, 93–94, 96, 101, 109, 111, 119, 131, 139, 144–145, 147–148, 153, 163, 172, 189, 193, 203, 207, 209, 211–213, 216, 219, 222–223, 225–226, 228, 238, 247, 250, 252, 255–256, 259–260, 263, 266, 270, 401–402, 411, 414, 417–418, 440, 466, 474, 507
universalismo hipotético 198, 430
Ursino, Zacharías 87–88, 91, 93, 155, 157, 196, 223, 250, 279–281, 415–416, 535

V

Varrón 212
Venema, Herman 109, 134, 289, 297, 372–373, 387, 395, 463, 469, 478, 503, 511, 530–531, 542
venganza 371, 443, 503, 537–539, 541, 543
veracidad 112, 182, 207, 237, 241, 355, 467, 473, 475, 477–478
verdad 38, 42, 44, 60–61, 64–65, 72, 78, 82–85, 90, 100–102, 109–111, 119, 123, 132, 142, 150, 152, 155, 159–161, 169–170, 175, 183, 187, 189–191, 199–200, 213, 230, 240, 251, 253, 255, 257, 263, 281–282, 284, 286–287, 289, 293, 302, 307, 309, 320, 325, 328, 335–336, 341–342, 344, 361, 363, 365, 385, 391, 395, 399, 406, 410, 419, 429, 441, 444, 447–448, 450–452, 458, 465, 467, 472–478, 484, 487, 490, 493–495, 505, 515, 536–538, 540, 542
Vermigli, Pedro Mártir 91, 96, 188, 194, 227, 230, 233, 287, 340, 404–406, 460, 485, 514, 526, 535
Vernet, Jacob 127
via antiqua 55, 57, 62, 68, 89, 479
via causalitatis 57, 151, 198, 365
via eminentiae 30, 42, 57, 64, 135, 151, 160, 186, 195, 198, 201–202, 206, 271, 274, 276, 302, 311, 319, 365, 511
via moderna 57, 59, 62, 69, 89, 469, 479
via negativa 48, 133, 151, 195, 198, 201–202, 206–207, 216, 271, 274, 276, 302–303, 311, 325, 511

via remotiois 57
vía de eminencia 30, 64, 151, 206, 365
vía de la negación 30, 151
Victorino 339
Vignaux, Paul 57, 61, 63, 67–68, 72–75
Viret, Pierre 79, 81, 100, 156–157, 164, 190, 253
Virgilio 212, 275
virtudes 150, 199, 207, 247, 252, 353, 461, 463, 467, 469, 511, 516–518, 540
Vitranga, Campegius 117, 128–129, 134
Voetius, Gisbertus 26, 111, 119–120, 123, 169, 200, 210, 256, 262, 266, 368, 379, 393, 416, 486
volición 430, 513
Voluntad
absoluta 424, 429–431, 433
antecedente 123, 338, 410, 431–433, 436, 440
condicionada 429
consecuente 410, 431–433
de aprobación 425, 437
de beneplácito 411, 418
decretiva 148, 409, 418, 426, 429, 431, 433, 435, 457
del signo 410, 423–425, 439
efectiva 409, 427, 436, 438
eficaz 410, 436, 490
ineficaz 436
moral 435, 437
oculta 123, 407–408, 418, 425, 427–429
ordenadora 438
permisiva 383, 409
preceptiva 409, 418, 424, 426, 433, 435, 438
revelada 407–408, 411, 418, 423–429, 431–432, 438
secreta 407, 439
significada 418, 424
voluntarismo 71, 402, 415
voluntas beneplaciti 408, 410, 423–425, 427, 429, 431, 433, 436, 448, 465
voluntas enarestias 418, 423, 425, 437–438
voluntas endokias 418, 423, 425, 433, 437
voluntas signi 408, 410, 423–425, 427–429, 431–432, 448, 465
Vorstius, Conrad 103, 107, 109, 257, 266, 279, 293, 303, 323, 338, 348, 477, 487
Vos, Antonie 21, 407, 464

W

Walaeus, Antonius 89, 213, 266, 296–297, 383
Ward, Seth 219, 250, 257, 348, 369, 486
Warfield, Benjamin B. 25, 190, 502

Dogmática reformada posterior a la Reforma Volumen 3: La Esencia y los atributos de Dios.

Wass, Meldon 24, 52–53

Watson, Thomas 124, 250, 293, 369, 375

Weber, Edouard 286

Weber, Hans Emil 97, 140

Weber, Otto 22, 25, 83, 86, 91, 500

Wendelin, Marcus Friedrich 148, 182, 195, 210, 219–
220, 250, 270, 293, 311, 379, 412, 423, 426, 428,
432, 469, 486–487, 493, 499, 523, 528–530,
534–536

Willet, Andrew 215, 217, 243, 496

Witsius, Herman 119, 128, 435, 463, 503, 505, 510

Wittich, Christoph 115, 123, 495

Wodham, Adam 58, 67

Wolff, Christian 127, 278

wolffianos 129, 169, 172

Wolfson, Harry A. 26

Wollebius, Johannes 96, 163, 337–338, 369

Wolter, Alan 24, 62, 66, 383, 487

Wolterstorff, Nicholas 21, 49, 52

Wytenbach, Daniel 127–128, 166, 172, 177–178,
199, 220, 254–255, 278, 285, 328, 399

X

Xylander, Gulielmus 102

Z

Zanchi, Jerome 25, 87–88, 91–94, 96, 102, 124, 147–
148, 150, 155, 182, 184, 195–196, 198–200,
204–205, 210, 215, 218, 221–222, 228, 231, 233,
238–239, 245, 247–248, 253, 257, 270–271, 289,
291, 311, 313–317, 338, 349–355, 365, 367–371,
373, 393, 395, 400, 403, 412, 415, 417, 424, 428,
430–431, 434, 438, 485–486, 489–492, 499

Zwinglio, Ulrico 25, 78–79, 84, 227, 230, 295, 466,
480